



CITY OF STOCKTON

PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277
www.stocktonca.gov

LETTER OF CLARIFICATION NO. 2

FILE ROOM SCANNING AND DIGITAL STORAGE PROJECT NO. SEB-23-003

TO ALL PROSPECTIVE BIDDERS

DATE: July 24, 2023

Letter of Clarification No. 2 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

NOTICE INVITING PROPOSALS:

2. **UPDATE** the following:

The City of Stockton, California, will receive sealed proposals until Wednesday, ~~July 26, 2023~~ **August 9, 2023**, for the File Room Scanning and Digital Storage, Project No. SEB-23-003.

REQUEST FOR PROPOSALS:

3. "Title Page":

UPDATE the follow to extend the due dates:

Date Proposals Due: ~~Wednesday, July 26, 2023~~ **August 9, 2023**

4. Page 4, Section 5.1, "Proposal Submission:"

UPDATE the following:

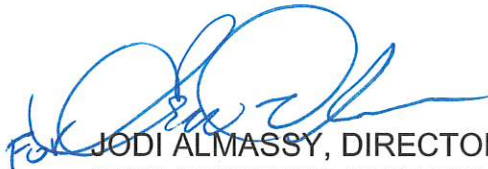
The proposal (not including costs) should be submitted electronically to Wes Johnson at Wes.Johnson@stocktonca.gov, no later than 3:00 p.m. on ~~July 26, 2023~~ **August 9, 2023**.



5. Page 8, Section 7.0, "Proposals Evaluation":

UPDATE the following:

<u>Event</u>	<u>Date</u>
Post Request for Proposals	June 28, 2023
Written Questions submitted by	July 20, 2023 August 2, 2023
Response to Written Questions	July 24, 2023 August 7, 2023
Proposals Due	July 26, 2023 August 9, 2023
Negotiations	August 7-10, 2023 August 21-31, 2023
City Council Approval	October 2023



JODI ALMASSY, DIRECTOR
PUBLIC WORKS DEPARTMENT

JLA:EA:WJ:cal

NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE BID BEING REJECTED AS NOT RESPONSIVE.

CONTRACTOR: _____

BIDDER SIGNATURE: _____

DATE: _____